St. Alban's EPISCOPAL CHURCH

welcomes you



The Eve of the Nativity of Our Lord Jesus Christ

Holy Eucharist: Rite II December 24, 2024 5:00 p.m.

The Holy Eucharist: Rite II

Welcome to St. Alban's! Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. If you choose to kneel for parts of the service, please use the kneeler beneath your own chair. Children of all ages are always welcome in worship. Crayons and a Bible story coloring page are available on the table just outside the doors to the nave. *The congregation is invited to stand as able when indicated by an asterisk.

The Prelude: Nativity Carol, Parish Choir
O Little Town of Bethlehem, Brass Ensemble

John Rutter arr. Randy Adams

Hymn: 102 Once in Royal David's City

IRBY

Stanza 1: Choir alone, Stanzas 2, 4, & 6: Choir and Congregation.

- 2. He came down to earth from heaven, who is God and Lord of all, and his shelter was a stable, and his cradle was a stall; with the poor, the scorned, the lowly, lived on earth our Savior holy.
- 4. For he is our life-long pattern; daily, when on earth he grew, he was tempted, scorned, rejected, tears and smiles like us he knew. Thus he feels for all our sadness, and he shares in all our gladness.
- 6. Not in that poor lowly stable, with the oxen standing round, we shall see him; but in heaven, where his saints his throne surround: Christ, revealed to faithful eye, set at God's right hand on high.

*The Processional Hymn: 83 O Come, All Ye Faithful

ADESTE FIDELES

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem; come, and behold him, born the King of angels;

REFRAIN: O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ, the Lord.

God from God, Light from Light eternal, lo! he abhors not the Virgin's womb; only-begotten Son of the Father; REFRAIN

Sing, choirs of angels, sing in exultation, sing, all ye citizens of heaven above; glory to God, glory in the highest; REFRAIN

Yea, Lord, we greet thee, born this happy morning; Jesus, to thee be glory given; Word of the Father, now in flesh appearing; REFRAIN

The Word of God

*The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Unto us a child is born.

People: O come, let us adore him. Alleluia.

*The Gloria: 96 Angels We Have Heard on High

GLORIA

Angels we have heard on high, singing sweetly through the night, And the mountains in reply echoing their brave delight. Gloria in excelsis Deo. Gloria in excelsis Deo. Come to Bethlehem and see him whose birth the angels sing; Come, adore on bended knee Christ, the Lord, the newborn King. Gloria in excelsis Deo. Gloria in excelsis Deo.

*The Collect: The Nativity of Our Lord

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

The First Lesson Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Reader: The Word of the Lord. **People:** Thanks be to God.

Hymn 87: Hark! the Herald Angels Sing

MENDELSSOHN

Hark! the herald angels sing glory to the newborn King! Peace on earth and mercy mild, God and sinners reconciled! Joyful, all ye nations, rise, join the triumph of the skies; with the angelic host proclaim Christ is born in Bethlehem! Hark! the herald angels sing glory to the newborn King!

Mild he lays his glory by, born that we no more may die, born to raise us from the earth, born to give us second birth. Risen with healing in his wings, light and life to all he brings, hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace! Hark! the herald angels sing glory to the newborn King!

The Second Lesson Titus 2:11-14

If or the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader: The Word of the Lord. **People:** Thanks be to God.

*The Sequence Hymn: 115 What Child is This

Greensleeves

Stanza 1 is sung before the Gospel, stanza 3 is sung after.

What child is this, who, laid to rest, on Mary's lap is sleeping? Whom angels greet with anthems sweet, while shepherds watch are keeping? This, this is Christ the King, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary.

*The Gospel Luke 2:1-20

The Holy Gospel of our Lord Jesus Christ according to Luke. Deacon:

Glory to you, Lord Christ. People:

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon: The Gospel of the Lord. People: Praise to you, Lord Christ.

Hymn: 115, Stanza 3

So bring him incense, gold, and myrrh, come, peasant, king, to own him; the King of kings salvation brings, let loving hearts enthrone him. This, this is Christ the King, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary.

The Reverend Carmen Germino

*The Nicene Creed

Celebrant and People

The Sermon

e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People

Let us pray for the needs of the whole world.

In this holy night, O Lord, Christians the world over celebrate your Son's birth: open our hearts that he may be born in us anew. Lord, in your mercy, Hear our prayer.

In this holy night there was no room for your Son in the inn: protect those who have no home and all who live in poverty. Lord, in your mercy, Hear our prayer.

In this holy night shepherds in the field heard glad tidings of great joy: renew our hope, kindle our joy, and send us out to share the good news with others. Lord, in your mercy, **Hear our prayer.**

In this holy night the angels sang of peace on earth: be with those affected by war and violence around the world, and strengthen those who work for peace and justice. Lord, in your mercy, **Hear our prayer**.

In this holy night heaven came down to earth, and earth was raised up to heaven: bring all who have died to your eternal joy. Lord, in your mercy, **Hear our prayer.**

In this holy night the Word became flesh and lived among us: accept the worship we offer in the company of Mary, Joseph, the apostles, prophets, saints, and martyrs of every age, and of all our brothers and sisters living and departed; through Jesus Christ our Lord. **Amen.**

*The Exchange of the Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The People greet one another in the name of the Lord.

The Greeting and Announcements

The Holy Communion

The Offertory Anthem: A Christmas Carol

John Leavitt

Shepherds on a hillside under star-lit night, kept a silent watch round their flocks. Suddenly the sky burst into glorious light and an angel of the heav'nly band did say: Peace be to you; I bear glad tidings of a joy that to you will now be shown. For this night God has sent you his Son, the Christ, your Lord.

Let us join with the angel song so dear: "Glory to God, peace on earth." With the shepherds celebrate the joy, come and bless the Christ, see the wondrous birth! Peace be to you; we bear glad tidings of a joy that to you will now be shown. Through his love, grace has found you, through his Son, the Christ, your Lord.

Let us join with thankful hearts and praise, raise to him your voice in song. Celebrate the joy, God's precious gift of love. Sing to him, give your praise, bless him all your days. Christ is King! Jesus came to save us all. Christ the Lord is born!

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

*The Presentation of Gifts

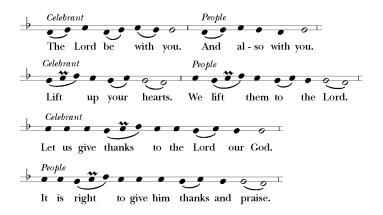
*The Offertory Response: 112 In the Bleak Mid-Winter, Stanza 4

Cranham

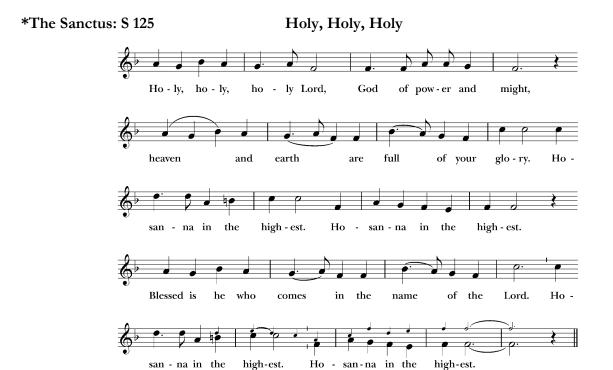
What can I give him, poor as I am? If I were a shepherd, I would bring a lamb; if I were a wise man, I would do my part; yet what I can I give him, give my heart.

*The Great Thanksgiving: Eucharistic Prayer B

*The Sursum Corda



The Celebrant continues.



The congregation is invited to stand or kneel as able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Richard Proulx

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*The Lord's Prayer

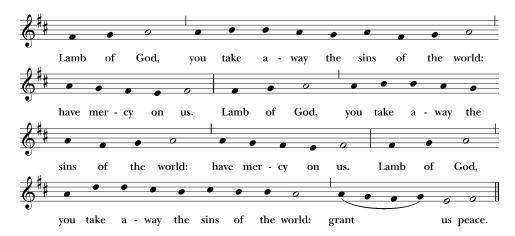
Celebrant and People

ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Fraction Anthem: \$ 161

Lamb of God

David Hurd



The Ministration of Communion

All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you choose to intinct, please hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.

The Communion Hymn: 89 It Came upon the Midnight Clear

CAROL

It came upon the midnight clear, that glorious song of old, from angels bending near the earth to touch their harps of gold: "Peace on the earth, good will to men, from heaven's all gracious King." The world in solemn stillness lay to hear the angels sing.

Still through the cloven skies they come with peaceful wings unfurled, and still their heavenly music floats o'er all the weary world; above its sad and lowly plains they bend on hovering wing, and ever o'er its Babel-sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long; beneath the heavenly hymn have rolled two thousand years of wrong; and warring humankind hears not the tidings which they bring; O hush the noise and cease your strife and hear the angels sing!

For lo! the days are hastening on, by prophets seen of old, when with the ever-circling years shall come the time foretold, when peace shall over all the earth its ancient splendors fling, and all the world give back the song which now the angels sing.

The Communion Hymn: 79 O Little Town of Bethlehem

ST. LOUIS

O little town of Bethlehem, how still we see thee lie! Above thy deep and dreamless sleep the silent stars go by; yet in thy dark streets shineth the everlasting Light; the hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary; and gathered all above, while mortals sleep, the angels keep their watch of wondering love. O morning stars, together proclaim the holy birth! and praises sing to God the King, and peace to men on earth.

How silently, how silently, the wondrous gift is given! So God imparts to human hearts the blessings of his heaven. No ear may hear his coming, but in this world of sin, where meek souls will receive him, still the dear Christ enters in.

Where children pure and happy pray to the blessed Child, where misery cries out to thee, Son of the mother mild; where charity stands watching and faith holds wide the door, the dark night wakes, the glory breaks, and Christmas comes once more.

O holy Child of Bethlehem, descend to us, we pray; cast out our sin and enter in, be born in us today. We hear the Christmas angels the great glad tidings tell; O come to us, abide with us, our Lord Emmanuel!

The Communion Hymn: 111 Silent Night, Holy Night

STILLE NACHT

Silent night, holy night, all is calm, all is bright round you virgin mother and child. Holy infant, so tender and mild, sleep in heavenly peace. Sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight, glories stream from heaven afar, heavenly hosts sing alleluia; Christ, the Savior, is born! Christ, the Savior, is born!

Silent night, holy night, Son of God, love's pure light radiant beams from thy holy face, with the dawn of redeeming grace, Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

*The Post Communion Prayer

The congregation is invited to stand or kneel as able.

Celebrant

Let us pray.

Celebrant and People

Letrnal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Christmas Blessing

To make music in the heart.

Adapted from The Work of Christmas by Howard W. Thurman

Celebrant

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and the princes are home,
When the shepherds are back with their flock,
The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among people,

May God, who sent angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. May the work of Christmas begin in you tonight; and the blessing of God: Father, Son, and Holy Spirit be with you this night and always. **Amen.**

*The Recessional Hymn: 100 Joy to the World

ANTIOCH

Joy to the world! the Lord is come: let earth receive her King; let every heart prepare him room, and heaven and nature sing, and heaven and nature sing, and heaven and nature sing.

Joy to the world! the Savior reigns; let us our songs employ, while fields and floods, rocks, hills and plains, repeat the sounding joy, repeat the sounding joy.

He rules the world with truth and grace, and makes the nations prove the glories of his righteousness, and wonders of his love, and wonders of his love, and wonders, wonders of his love.

*The Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

The Postlude: The First Nowell

Brass Ensemble & Organ

English carol, arr. Randy Adams

CHRISTMAS DAY SERVICE

The Nativity of Our Lord Jesus Christ 10:30 a.m. Holy Eucharist, Rite II with music

SUNDAY WORSHIP

8:00 a.m. Holy Eucharist, Rite II 10:30 a.m. Holy Eucharist, Rite II with music

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WEEKLY ANNOUNCEMENTS

Adult Spiritual Formation in January Sundays 9:10-10:10 a.m.

January 5: Journeys Poetry Discussion Group: *Journeys* is a group for adults who enjoy poetry, theological discussion, and diving into the deep topics of life and faith. All are welcome to join the conversation, which begins with reading a poem several times in a meditative way, then looking at its spiritual themes, before often meandering in a variety of different directions. (*Reflection Room*)

January 12: Burning Man Ministry with The Rev. Leslie Nuñez Steffensen: Burning Man is an annual week-long gathering of "community, art, self-expression, and self-reliance" attracting 80,000+ people to the Nevada desert for a counter-cultural experience. When one thinks of Burning Man, church does not immediately come to mind. And yet, for several years, the church has had a presence at the event, offering prayer, worship, pastoral care, and other faith-based activities. Come hear Rev. Leslie share about this unique ministry experience. (Parish Hall)

January 19: A Public Reading of Dr. King's 'Letter From a Birmingham Jail': Stay tuned for details. (Parish Hall)

January 26: Annual Parish Meeting: The Annual Meeting will include the election of new vestry members along with reports from clergy and lay leaders about the current state of the parish, plus an exciting announcement you won't want to miss. (*Parish Hall*)

Wednesday Morning Bible Study: Our weekly Bible Study for adults will resume on Wednesday, January 8 at 10:00 a.m. in the Reflection Room, adjacent to the narthex. Led by our priests, this group discusses the scripture readings for the upcoming Sunday. It is a wonderful way to deepen your understanding of the Bible and get even more out of the Sunday sermons.

Sunday School: Sunday School for Children and Youth will resume on Sunday, January 5 at 10:15 a.m.

Year End Giving: Thank you to everyone for your 2024 contributions! In order to have your contribution to Saint Alban's recorded in 2024, please ensure that your contribution is received as follows:

- Mailed to the church office (301 Caldwell Lane, Davidson, NC 28036) postmarked on or before Sunday, December 31
- Contributed online (https://abundant.co/saintalbansdavidson/give) by December 31
- Dropped off at the church office (or put in the collection plate) by 12:00 p.m. on Tuesday, December 31. (Any contributions dropped off at the office after this date and time will be recorded in 2025.)

Men's Group Gathering: Please mark your calendars for our first gathering in 2025 on January 6 at 6:30 PM in the Church Narthex. On January 6, we will welcome Mr. Dave Cable, past Executive Director of the Davidson Land Conservancy (DLC). The DLC is dedicated to preserving each element of the complex ecosystem that makes our geographic area a rare gem. Dave Cable will talk about the 4 key pillars of conservation, including: land conservation, tree canopies, greenways and trails, and wildlife habitat. Please contact Greg Knudson (gregoriok4@gmail.com) if you plan on attending our first Men's Group Gathering in the new year!

Episcopal Student Fellowship: s the fall semester comes to an end at Davidson College, it is time to invite folks to sign up to provide dinners for Episcopal Student Fellowship! This is one of the primary ways that members of St. Alban's support our ministry to this special group of students. You can do it on your own or partner up with a friend. The students deeply appreciate and look forward to these weekly home-cooked meals. Dinner providers are welcome to stay and enjoy time with the students, or may drop the food and go, whichever works best for you. For more details or to sign up, visit the Campus Ministry page of our website (www.saintalbansdavidson.org). If you have questions, you may contact our ESF Dinner Coordinator, Elaine Carmann at caldwelllnlady2618@gmail.com.

Moms Connect: Calling all moms and mother-figures! If you are a mom or mother-figure of any kind (mom of littles, mom of bigs, mom of growns, dog mom, fun auntie, etc.), Moms Connect may be for you! While we normally meet on the first Thursday of the month, in January we will be meeting on the **second Thursday, January 9**, for our annual planning meeting. While our plans are always flexible, having a general game plan for the year gives everyone a better chance to participate each month. Please join us to have your ideas included! We will be meeting in the Reflection Room at 7pm. Bring a snack or a drink if you'd like, or just bring yourself and your ideas. Hope to see you there!

Women's Group Hostess Sign Up: The St. Alban's Women's Group is seeking hostesses for its monthly gatherings in 2025. The gatherings offer women of all ages to share time together and get to know one another better. Our events are typically on the 4th Monday of each month and the hostess is asked to furnish non-alcoholic beverages. You can sign up using the link in the email newsletter or by emailing Jessica Ewell (parishadmin@saintalbansdavidson.org). Our first gathering of 2025 is scheduled for January 27 at 6:30 p.m., location TBA.

CHRISTMAS POINSETTIAS & MUSIC DONATIONS

Claire and Geoffrey Allen, in memory of JoLynn and Robert Allen

Sue Bartlett, in honor of Paul Franklin Beiswenger

Susan and Bob Beard, in memory of Bruce Beard and Nancy Willig

Susan and Guy Beaumont, in memory of their parents

Zee Berl, in memory of Ennalls Berl and Dan Carrigan

Joan and Raymund Bischoff, in honor of their parents

Doug and Pam Breeckner

Robert and Denise Brethen, in memory of Robert V. Brethen, Marian C. Brethen, Dennis J. Genin, and Patricia M. Genin

Elaine Carmann, in memory of Larry Carmann, Jerry Hibbeler, Marcia Carmann, and other loved ones

Joan and Newt Carpenter, in honor of their loving and wonderful family, and in memory of their parents and grandparents

Jean and John Cunningham, in honor of their daughters, Mary Rood and Anne Cunningham

The Davis Family, in memory of Gene and Jean Davis, and Bob and Marilyn Butler

Anne and John Depenbrock, in memory of Doris Penello and Barbara Depenbrock

Susie Dickman, in memory of Wes Dickman

Jackie Dienemann

Charles and Mary Emerich, in memory of Shirley Torakeo and Molly Criswell

Jessica Ewell, in memory of Janice Parker, and in honor of her Grandma Dixie's 90th birthday

Courtney Fossett, in memory of Judy Rodes and Jay Rodes

Carmen Germino, Matt Presson, and Chris Presson, in memory of Mark Germino, Marvin Presson, and Chris Germino

Diane Hamilton, in memory of Robert Hamilton and Hilary Hamilton

The Harrison Family, in memory of Mark Harrison and Robert Skirkanich

Beth Jones, in memory of Scott Jones

James and Mary Kennedy, in memory of Jane Foudy, Alicia Kennedy, W. Craig Kennedy Jr, and in Thanksgiving for Tom

Foudy, Carol Kennedy & their children

Joe and Joan Konen

Greg and Ginger Knudson in memory of Richard White Manlove

Helen and Bruce Langhorne, in honor of all who make a joyful noise to our Lord

The Little and Suydam Families, in memory of Uncle Mark Germino

The Lloyd Family, in gratitude for the people of Saint Alban's

Robert and Jann Lorch, in memory of their departed loved ones

Mike and Lisa McDonnell, in memory of John and Nancy Robb, and Michael McDonnell Sr.

The McMillan Family, in honor of Cynthia Guigno

Alice and Dutch Mietz, in remembrance and honor of their families

Brian and Larina Pierce, in memory of Dr. Michael M. Orlando

Marcy Reid, in honor of John Bailey and the St. Alban's Choir

The Ruthstrom Family, in honor of Dean and Carol Blaser, Philip Ruthstrom and Lynda DeLoach, and in memory of Cricket

Dell and Dave Gorzelanczyk

John Schaver and Mario Chavarria, in memory of Maria de los Angeles Chavarria

Sue Setzer, in memory of Rev. C. Peter Setzer and Dr. E. Ted Mullen

Leane and Ron Turner, in memory of Larry Turner and Bernice Rogers "Nana"

Linda, Daniel, Chantal, and Jordan Vinson, in memory of The Very Reverend Donald Vinson

Servers This Evening

Acolytes: Amelia Amadio, Charlie Calder, Jaxson Mikulski Eucharistic Minister: Annamarie Klemm Lectors: Claire Allen, Jane Shoemaker Stream Team: Guy Beaumont Ushers: James & Sean Kennedy

Guest Musicians

Brass Ensemble: Donald Angel, John Tobin, trumpets; Charles Emerich, Randell Hastings, trombones Flutist: Chuck Rice

Thank you to the choir members and guest musicians for their musical offerings this evening.

St. Alban's Altar Guild

Doreen Anding, Susan Beaumont, Joan Carpenter, Jean Cunningham, Colleen Hager, Jay Hammond, BJ Havens, Kelly Huskins, Sharon Sale, Irven Stevenson, Leane Turner, Leslie Urban

St. Alban's Flower Guild

Jean Bonnyman, Alison Boughrum, Susie Dickman, Diane Hamilton, Beatrice Harnett, Linda Hoekstra, Annamarie Klemm, Lisa McDonnell, Cheryl Nealy, Sally Trask

Welcome to St. Alban's!



St. Alban's is a friendly, inclusive, and growing congregation that seeks to honor the Lord Jesus Christ through worship, fellowship, and outreach. We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

St. Alban's is a Parish in the Episcopal Diocese of North Carolina

The Right Reverend Samuel Sewall Rodman, III, Bishop of North Carolina The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

The Clergy and Staff

The Reverend Carmen Germino, Rector The Reverend Kevin Lloyd, Associate Rector Davidson College Campus Minister The Reverend Leslie Nuñez Steffensen. Priest Associate The Reverend Valerie Colbert, Deacon **John Bailey**, Organist and Choirmaster Jessica Ewell, Parish Administrator and Communications Director Courtney Fossett, Director of Children, Youth, and Family Ministry Erin Garrett, Director of Finance Matt Presson, Director of Children's Choir and Stream Team Nadia Rahaim, Preschool Director

The Vestry of St. Alban's

Connor Fulton, Matthew Goodson, Sarah Hicks, James Kennedy, Annamarie Klemm, Allison Kratt, Mike McDonnell, Cheryl Nealy, Dave Pylipow, Mike Sass, Joseph Torok



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