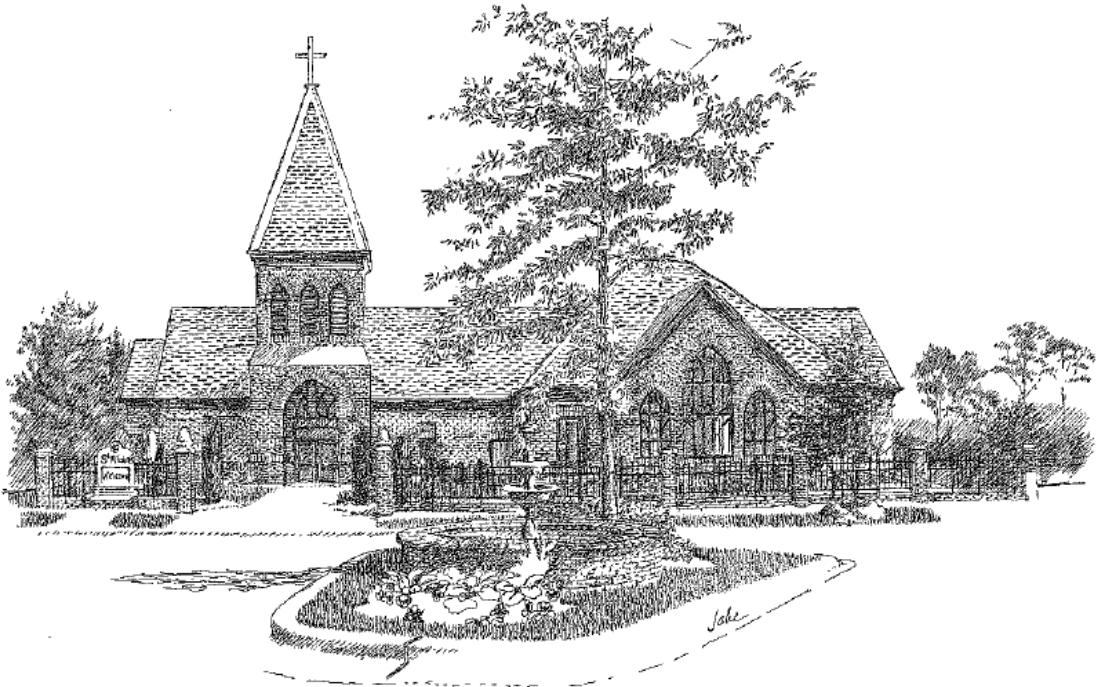


St. Alban's

EPISCOPAL CHURCH

welcomes you



All Saints' Sunday

Holy Eucharist: Rite II

November 3, 2024

10:30 a.m.

Holy Eucharist: Rite Two

Welcome to St. Alban's! Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. Page numbers in the bulletin refer to The Book of Common Prayer (BCP), the book with the cross on the cover. Hymnals and Prayer Books can be found beneath the seats. If you choose to kneel for parts of the service, please use the kneeler beneath your own chair. Children of all ages are always welcome in worship. Crayons and a Bible story coloring page are available on the table just outside the doors to the nave. If desired, our nursery is available for children age three and under, and is located downstairs. Sunday School for ages four-12th grade takes place from 10:15-11:00 a.m., with the children returning to the nave at the Exchange of the Peace. *The congregation is invited to stand as able when indicated by an asterisk.

The Word of God

The Prelude: Hark! the Sound of Holy Voices (Hymn 275)
Who Are These Like Stars Appearing (Hymn 286)

Gerard F. Cobbs
arr. Charles Callahan

***The Processional Hymn: 287 For All the Saints, stanzas 1—5 & 8**

SINE NOMINE

***The Opening Acclamation**

Book of Common Prayer (BCP) p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

***The Collect for Purity**

BCP p. 355

***A Song of Praise: S 236**

Glory to You

John Rutter

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, _____ be - hold - ing the

depths; _____ in the high vault of hea - ven, glo - ry to

you. _____ 6. Glo - ry to you, _____ Fa - ther,

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

*The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Lesson

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away

from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 24 *Read responsively by half verse.*

The earth is the LORD's and all that is in it, *

the world and all who dwell therein.

For it is he who founded it upon the seas *

and made it firm upon the rivers of the deep.

"Who can ascend the hill of the LORD? *

and who can stand in his holy place?"

"Those who have clean hands and a pure heart, *

who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the LORD *

and a just reward from the God of their salvation."

Such is the generation of those who seek him, *

of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; *

and the King of glory shall come in.

"Who is this King of glory?" *

"The LORD, strong and mighty, the LORD, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors; *

and the King of glory shall come in.

"Who is he, this King of glory?" *

"The LORD of hosts, he is the King of glory."

The Second Lesson

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The Word of the Lord.

People: **Thanks be to God.**

***The Sequence Hymn: 275 Hark! the Sound of Holy Voices**

MOULTRIE

Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.

*The Gospel

John 11:32-44

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Leslie Nuñez Steffensen

*The Nicene Creed

BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Prayers of the People** *The congregation is invited to stand or kneel as able.*

Deacon

Let us pray for the church and for the world.

Intercessor

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for peace in the Holy Land, Ukraine, and everywhere affected by war. Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Together we pray for... Are there others? Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Larry Carmann, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.**

The Collect for Election Season

Celebrant

Almighty and eternal God, bless our nation and all who dwell in it. Grant us courage and compassion to treat everyone as our beloved neighbor. Enable us to see one another not as enemies, but, in all our diversity, as your children each created in your image. Give to those seeking elected office wisdom and a heart for service. Teach us to live together with humility, civility, and generosity of spirit. We ask all this through Jesus Christ our Lord. **Amen.**

The Confession & Absolution

BCP p. 360

The congregation is invited to kneel as able.

Deacon

Let us confess our sins against God and our neighbor. *Silence is kept.*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

***The Exchange of the Peace**

BCP p. 360

The people greet one another in the name of the Lord.

The Greeting and Announcements

The Holy Communion

The Offertory Anthem: And I Saw a New Heaven (Rev. 21)

Malcolm Archer

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

*The Presentation of Gifts

***The Doxology: 705 As Those of Old Their First Fruits Brought, Stanza 1** FOREST GREEN

**As those of old their first fruits brought of vineyards, flock, and field
to God, the giver of all good, the source of bounteous yield;
so we today our first fruits bring, the wealth of this good land,
of farm and market, shop and home, of mind, and heart, and hand.**

Collect for the Departed

BCP p. 253

Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Commemoration of All the Faithful Departed

Lynn Abplanalp	Marianne Furge	Janice Parker
Frank Allgauer	Gill Gee	Sean Marie Parkman
Donna Beaumont Atwater	Mark Germino	Stan Pylipow
Max Barker	Louis LeGrand Glascock Jr.	Jerry Radcliff
Peter Barends	Rev. Lee Greiss	Tracey Ratte
Pat Barns	Cyndee Guigno	Walter Reisser
Bruce Beard	Jeffery Holcomb	Ceci Sheridan
Joe Beckham	Jane Horne	Robert Michael Skirkanich
Michael Beetner	Deb Huddleston	The Rev. Dr. Richard Streeter
Rev Dr. John William Bolton	Georgia Jayne	Larry Turner
Larry Carmann	W. Craig Kennedy	Sue Ann Van Dever
Dan Carrigan	Theodore S. King	Sandy Washburn
Sue Centola	Lisa Koenig	Tim Weeks
Jessie Pearl Hord Collins	John Levi	Wesley White
Robert Diehl	Brenda Little	Grady Wiles
Cheryl Dollar	Wayne Love	Nancy Willig
Mary Ann Eaves	Ginny Lynch	Russel Wilson
George Elam	Joanne Metz	Boden Workman
Alton Evans	Ted Mullen	
Robert Fischer	Gail Narciso	

*The Lord's Prayer

BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Fraction Anthem: Be Known to Us, Lord Jesus

Gary James

The musical score is written in G major (one flat) and 4/4 time. It consists of nine staves of music. The first staff is for the Cantor or Choir, starting with a repeat sign. The lyrics are: "Be known to us, Lord Je - sus, in the". The second staff is for the Congregation, with a first ending bracketed over the notes "Be bread. The". The lyrics continue: "break - ing of the bread. Be bread. The". The third staff continues the Congregation part: "bread which we break, al - le - lu - ia, Is the com -". The fourth staff is for the Congregation: "mun - ion of the bod - y of Christ. Be". The fifth staff continues the Congregation part: "known to us, Lord Je - sus, in the break - ing of the". The sixth staff is for the Cantor or Choir: "bread. One bod - y are we, al - le - lu - ia, for though". The seventh staff is for the Congregation: "man - y we share one bread. Be known to us, Lord". The eighth staff continues the Congregation part: "Je - sus, in the break - ing of the bread.". The ninth staff is the final measure of the piece.

The Ministration of Communion

BCP p. 365

All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you choose to intinct, please hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.

The Communion Anthem: When the Saints Go Marching In, *Children's Choir* Traditional

The Communion Hymn: 286 Who Are These Like Stars Appearing ZEUCH MICH

***The Post Communion Prayer** BCP p. 365

The congregation is invited to stand or kneel as able.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***The Blessing**

***The Recessional Hymn: 293 I Sing a Song of the Saints of God** GRAND ISLE

***The Dismissal** BCP p. 366

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

The Postlude: By All Your Saints Still Striving arr. Charles Callahan

Altar Arrangement

*The flowers on the altar this morning are given by Martha Hartle to the glory of God
and in thanksgiving for Clergy and the St. Alban's Parish family.*

Copyright Notices: S 236 Glory to You(Rutter): (c) 1985 Oxford University Press; As Those of Old Their First Fruits Brought, words by Frank von Christerson(1990-1996): (c) 1961 The Hymn Society of America, Texas Christian University, Fort Worth, TX. All rights reserved. Used by permission., music: By permission of O. U. P.; S 125 Holy, Holy, Holy Lord(Proulx): (c) 1971, 1977 G.I.A. Publications, Inc.; Be Known to Us, Lord Jesus(James): (c) 1992 MorningStar Music Publishers; Who Are These Like Stars Appearing(arr. Callahan): (c) 2009 Birnamwood Publications; Hymn 287, music: Used by permission of Oxford University Press(O.U.P.), 3rd st. harmonization by John Behnke: (c) 1993 Hope Publishing Company, 8th st. descant by William Bradley Roberts: (c) 2002 by the composer; And I Saw a New Heaven, music by Malcom Archer: (c) 2002 O.U.P.; Hymn 293, music: Used by permission of O.U.P.; By All Your Saints Still Striving(Partita on KING'S LYNN, arr. Callahan): (c) 2003 Concordia Publishing House.

Welcome to St. Alban's!



St. Alban's is a friendly, inclusive, and growing congregation that seeks to honor the Lord Jesus Christ through worship, fellowship, and outreach. We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

St. Alban's is a Parish in the Episcopal Diocese of North Carolina

The Right Reverend Samuel Sewall Rodman, III, Bishop of North Carolina

The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

The Clergy and Staff

The Reverend Carmen Germino, Rector

The Reverend Kevin Lloyd, Associate Rector

Davidson College Campus Minister

The Reverend Leslie Nuñez Steffensen, Priest Associate

The Reverend Valerie Davis, Deacon

John Bailey, Organist and Choirmaster

Jessica Ewell, Parish Administrator and Communications Director

Courtney Fossett, Director of Children, Youth, and Family Ministry

Erin Garrett, Director of Finance

Matt Presson, Director of Children's Choir and Stream Team

Nadia Rahaim, Preschool Director

The Vestry of St. Alban's

Connor Fulton, Matthew Goodson, Martha Hartle, Sarah Hicks, James Kennedy, Annamarie Klemm, Allison Kratt, Mike McDonnell, Cheryl Nealy, Dave Pylipow, Mike Sass, Joseph Torok



301 Caldwell Lane, Davidson, NC 28036

Office: 704-892-0173 | Preschool: 704-892-8955 | www.saintalbansdavidson.org



The paper in this bulletin is made with recycled post-consumer fiber and from certified sustainably managed forests.