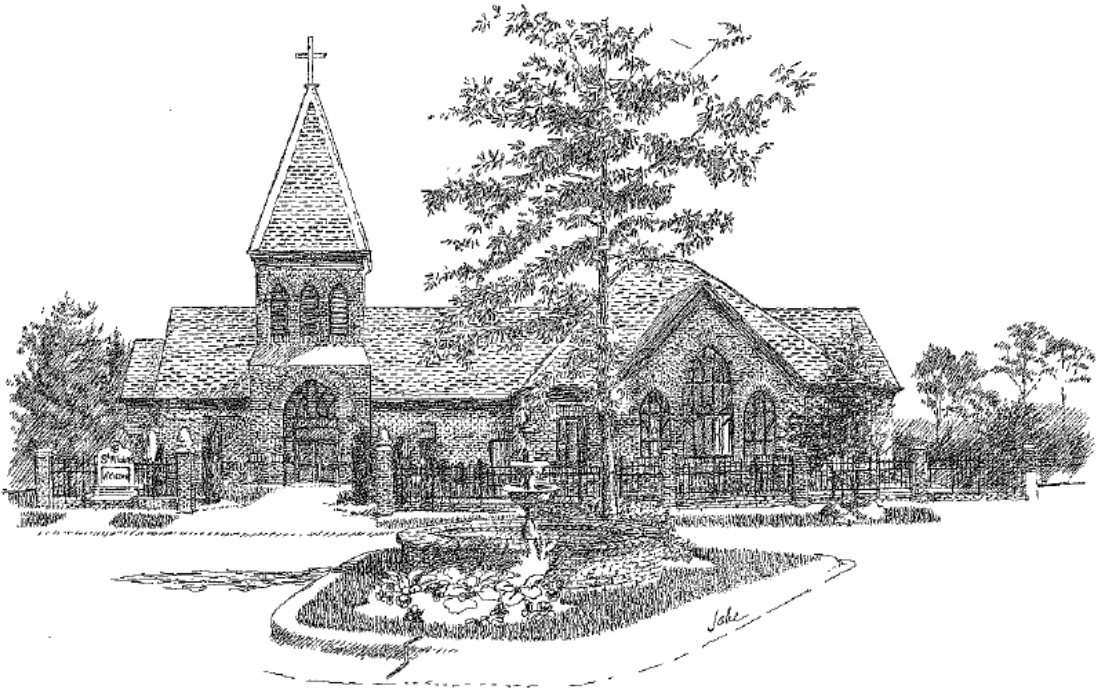


St. Alban's

EPISCOPAL CHURCH

welcomes you



The Twelfth Sunday after Pentecost

Holy Eucharist: Rite II

August 11, 2024

10:30 a.m.

Holy Eucharist: Rite Two

Welcome to St. Alban's! Thank you for worshipping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. Page numbers in the bulletin refer to *The Book of Common Prayer (BCP)*, the book with the cross on the cover. Hymnals and Prayer Books can be found beneath the seats. If you choose to kneel for parts of the service, please use the kneeler beneath your own chair. Children of all ages are always welcome in worship. Crayons and a Bible story coloring page are available on the table just outside the doors to the nave. *The congregation is invited to stand as able when indicated by an asterisk.

The Word of God

The Prelude: Awake, O Sleeper (Hymn 547) Max Miller
We the Lord's People (Hymn 51) Richard Dirksen, arr. Garrett Law

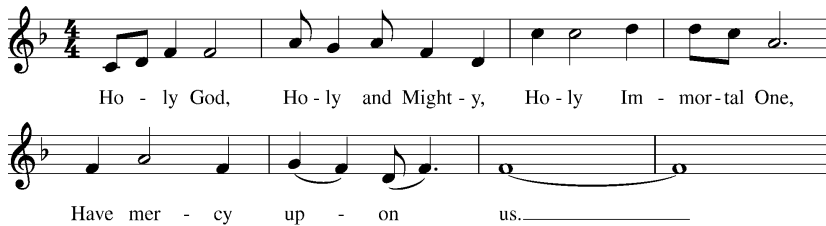
***The Processional Hymn: 427 When Morning Gilds the Skies, sts. 1, 2, 4, & 5 LAUDES DOMINI**

***The Opening Acclamation** *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

***The Collect for Purity** *BCP p. 355*

***The Trisagion: Holy God** (*sung 3 times*) Carl Haywood



Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,
Have mer - cy up - on us.

***The Collect of the Day**

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and

said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 34:1-8 *Read responsively by half verse.*

I will bless the LORD at all times; *

his praise shall ever be in my mouth.

I will glory in the LORD; *

let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; *

let us exalt his Name together.

I sought the LORD, and he answered me *

and delivered me out of all my terror.

Look upon him and be radiant, *

and let not your faces be ashamed.

I called in my affliction and the LORD heard me *

and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, *

and he will deliver them.

Taste and see that the LORD is good; *

happy are they who trust in him!

The Second Lesson

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

***The Sequence Hymn: 547 Awake, O Sleeper, Rise from Death**

MARSH CHAPEL

Stanzas 1 & 2 are sung before the Gospel, stanzas 3—5 are sung after.

During the singing of stanzas 1 & 2, the children are invited to gather around the deacon for the reading of the Gospel.

***The Gospel**

John 6:35, 41-51

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

After the Gospel reading, the children are invited to follow the cross to the narthex for Children's Chapel. They will return during the Passing of the Peace.

The Sermon

The Rev. Valerie Davis

***The Nicene Creed**

BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Prayers of the People**

The congregation is invited to stand or kneel as able.

Deacon

Let us pray for the church and for the world.

Intercessor

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to the departed, eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for peace in the Holy Land, Ukraine, and everywhere affected by war. We also lift up those on our parish prayer list. Together we pray for...Are there others?

The Celebrant adds a concluding Collect.

The Confession & Absolution

BCP p. 360

The congregation is invited to kneel as able.

Deacon

Let us confess our sins against God and our neighbor. *Silence is kept.*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

***The Exchange of the Peace**

BCP p. 360

The people greet one another in the name of the Lord.

The Greeting and Announcements

The Holy Communion

The Offertory Hymn: 51 We the Lord's People, Heart and Voice Uniting DECATUR PLACE

1. Sung by all 2. Women & Girls 3. Men & Boys 4. Sung by all.

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

***The Presentation of Gifts**

***The Doxology**

OLD 100TH

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

***The Great Thanksgiving, Prayer B**

BCP p. 367

***The Sursum Corda**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues.

***The Sanctus:**

Holy, Holy, Holy Lord

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The Celebrant continues. The congregation is invited to stand or kneel as able.

Celebrant: Therefore, according to his command, O Father,

People: we remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues.

*The Lord's Prayer

BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Fraction Anthem: S 164

Jesus, Lamb of God

F. Schubert/R. Proulx



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Ministration of Communion

BCP p. 365

All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you choose to intinct, please hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.

The Communion Hymn: Taste and See the Goodness of the Lord

James E. Moore

Refrain

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
To - geth - er let us all praise his
You'll want for noth - ing if you

lips; my soul shall
name. I called the
ask. Taste and

glo - ry in the Lord; for
Lord and he an - swered me; from
see that God is good; in

he has been so good to me.
all my trou - bles he set me free.
him we need put all our trust. **D.C.**

***The Post Communion Prayer**

BCP p. 365

The congregation is invited to stand or kneel as able.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***The Blessing**

***The Recessional Hymn: 562 Onward, Christian Soldiers, stanzas 1, 4, & 5**

ST. GERTRUDE

***The Dismissal**

BCP p. 366

People: Thanks be to God.

The Postlude: Recessional on *LAUDES DOMINI*

Joseph Barnby, arr. Dale Wood

Copyright Notices: Holy God: (c) 1997 Carl Haywood, from *Mass for Grace*; Holy, Holy, Holy Lord, American folk melody; arr. Marcia Pruner; harmonization by Annabel Morris Buchanan(1889-1983): (c) Church Pension Fund; Jesus, Lamb of God, music by Franz Schubert, arr. by Richard Proulx; adaptation (c) 1985 G.I.A. Publications, Inc.; We the Lord's People(arr. Law): tune used with permission of the Protestant Episcopal Cathedral Foundation. The arr. by Garrett Law was commissioned by the Charlotte Chapter of the American Guild of Organists in honor of the chapter's 75th anniversary in 2022; Hymn 547, words: (c) 1980 Augsburg Publishing House, music: (c) 1984 Max Miller; Hymn 51, words: By permission of John E. Bowers, music: (c) 1984 Richard W. Dirksen; Taste and See the Goodness of the Lord, words(a paraphrase of Psalm 34) & music by James E. Moore: (c) 1992 G.I.A. Publications, Inc.; Hymn 562, last stanza harmonization by Julia Morgan: (c) 1995 Abingdon Press; Recessional on ***LAUDES DOMINI***(When Morning Gilds the Skies), arr. by Dale Wood: (c) 2001 The Sacred Music Press.

Welcome to St. Alban's!



St. Alban's is a friendly, inclusive, and growing congregation that seeks to honor the Lord Jesus Christ through worship, fellowship, and outreach. We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

St. Alban's is a Parish in the Episcopal Diocese of North Carolina

The Right Reverend Samuel Sewall Rodman, III, Bishop of North Carolina

The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

The Clergy and Staff

The Reverend Carmen Germino, Rector

The Reverend Kevin Lloyd, Associate Rector

Davidson College Campus Minister

The Reverend Leslie Nuñez Steffensen, Priest Associate

The Reverend Valerie Davis, Deacon

John Bailey, Organist and Choirmaster

Jessica Ewell, Parish Administrator and Communications Director

Courtney Fossett, Director of Children, Youth, and Family Ministry

Erin Garrett, Director of Finance

Matt Presson, Director of Children's Choir and Stream Team

Nadia Rahaim, Preschool Director

The Vestry of St. Alban's

Connor Fulton, Matthew Goodson, Martha Hartle, Sarah Hicks, James Kennedy, Annamarie Klemm, Allison Kratt, Mike McDonnell, Cheryl Nealy, Dave Pylipow, Mike Sass, Joseph Torok



301 Caldwell Lane, Davidson, NC 28036

Office: 704-892-0173 | Preschool: 704-892-8955 | www.saintalbansdavidson.org



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