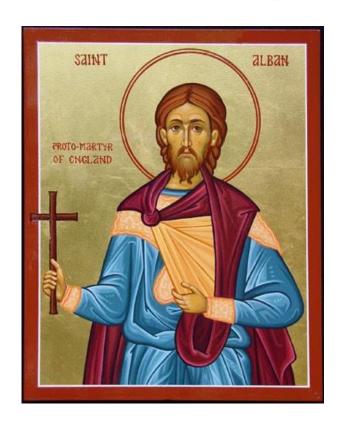
St. Alban's EPISCOPAL CHURCH

welcomes you



The Fifth Sunday after Pentecost and the Feast of Saint Alban the Martyr

Holy Eucharist: Rite II June 23, 2024 10:30 a.m.

Holy Eucharist: Rite Two

Welcome to St. Alban's! Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. Page numbers in the bulletin refer to The Book of Common Prayer (BCP), the book with the cross on the cover. Hymnals and Prayer Books can be found beneath the seats. If you choose to kneel for parts of the service, please use the kneeler beneath your own chair. Children of all ages are always welcome in worship. Crayons and a Bible story coloring page are available on the table just outside the doors to the nave. *The congregation is invited to stand as able when indicated by an asterisk.

The Word of God

The Prelude: Lead Us, Heavenly Father (Hymn 559)

arr. Charles Callahan E. Billeton

Andante Cantabile

*The Processional Hymn: 390 Praise to the Lord, the Almighty, stanzas 1,2, & 4

LOBE DEN HERREN

*The Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

*The Trisagion: Holy God (sung 3 times)

Carl Haywood



*The Collect of the Day

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty God, by whose grace and power your holy martyr Alban triumphed over suffering and was faithful even unto death: Grant us, who now remember him in thanksgiving, to be so faithful in our witness to you in this world that we may receive with him the crown of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Job 38:1-11

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Reader: The Word of the Lord. **People:** Thanks be to God.

Psalm 107:1-3, 23-32 Read responsively by half verse.

Give thanks to the LORD, for he is good, *

and his mercy endures for ever.

Let all those whom the LORD has redeemed proclaim *

that he redeemed them from the hand of the foe.

He gathered them out of the lands; *

from the east and from the west, from the north and from the south.

Some went down to the sea in ships *

and plied their trade in deep waters;

They beheld the works of the LORD *

and his wonders in the deep.

Then he spoke, and a stormy wind arose, *

which tossed high the waves of the sea.

They mounted up to the heavens and fell back to the depths; *

their hearts melted because of their peril.

They reeled and staggered like drunkards *

and were at their wits' end.

Then they cried to the LORD in their trouble, *

and he delivered them from their distress.

He stilled the storm to a whisper *

and quieted the waves of the sea.

Then were they glad because of the calm, *

and he brought them to the harbor they were bound for.

Let them give thanks to the LORD for his mercy *

and the wonders he does for his children.

Let them exalt him in the congregation of the people * and praise him in the council of the elders.

The Second Lesson 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader: The Word of the Lord. People: Thanks be to God.

*The Sequence Hymn: 559 Lead Us, Heavenly Father, Lead Us

DULCE CARMEN

Stanzas 1 & 2 are sung before the Gospel, stanza 3 is sung after.

During the singing of stanzas 1 & 2, the children are invited to gather around the deacon for the reading of the Gospel.

*The Gospel Mark 4:35-41

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon: The Gospel of the Lord. Praise to you, Lord Christ. People:

The Sermon

After the Gospel reading, the children are invited to follow the cross to the narthex for Children's Chapel. They will return during the

Passing of the Peace.

The Rev. Kevin Lloyd

*The Nicene Creed BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People

The congregation is invited to stand or kneel as able.

Deacon

Let us pray for the church and for the world.

Intercessor

I ask your prayers for God's people throughout the world; for Archbishop Justin; Presiding Bishop Michael; Our Bishops Sam and Jennifer; Bishop Metlha of Botswana and Bishop Gomez of Costa Rica; for our Clergy, Carmen, Kevin, Leslie, and Valerie; for this gathering; and for all ministers and lay people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for peace in the Holy Land, Ukraine, and everywhere affected by war.

Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by him.

I ask your prayers for the departed, especially Joe Beckham.

Pray for those who have died.

I ask your prayers for all those on our parish prayer list. Together we pray for... I invite your own thanksgivings and petitions, either silently or aloud.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

The Confession & Absolution

BCP p. 360

The congregation is invited to kneel as able.

Deacon

Let us confess our sins against God and our neighbor. Silence is kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Exchange of the Peace The people greet one another in the name of the Lord.

BCP p. 360

The Greeting and Announcements

The Holy Communion

The Offertory Hymn: 238 Blessed Feasts of Blessed Martyrs

HOLY MANNA

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

*The Presentation of Gifts

*The Doxology OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*The Great Thanksgiving, Prayer A

BCP p. 361

*The Sursum Corda

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give him thanks and praise.

The Celebrant continues.



The Celebrant continues. The congregation is invited to stand or kneel as able.

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

*The Lord's Prayer BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Fraction Anthem: S 164 Jesus, Lamb of God

F. Schubert/R. Proulx

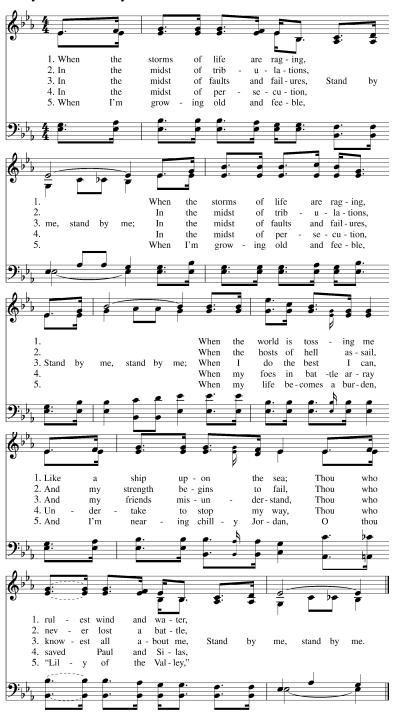


The Ministration of Communion

BCP p. 365

All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you choose to intinct, please hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.

The Communion Hymn: Stand by Me



BCP p. 365

The congregation is invited to stand or kneel as able.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Blessing

*The Recessional Hymn: 608 Eternal Father, Strong to Save, stanzas 1, 2 & 4 MELITA

*The Dismissal BCP p. 366

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

The Postlude: By All Your Saints Still Striving English tune, arr. Callahan

Copyright Notices: Holy God: (c) 1997 Carl Haywood, from *Mass for Grace*; Holy, Holy, Holy Lord, American folk melody; arr. Marcia Pruner; harmonization by Annabel Morris Buchanan(1889-1983): (c) Church Pension Fund; Jesus, Lamb of God, music by Franz Schubert, arr. by Richard Proulx: adaptation (c) 1985 G.I.A. Publications, Inc.; Lead Us, Heavenly Father(arr. Callahan): (c) 2009 Birnamwood Publications; By All Your Saints Still Striving(arr. Callahan): (c) 2003 Concordia Publishing House.

Welcome to St. Alban's!



St. Alban's is a friendly, inclusive, and growing congregation that seeks to honor the Lord Jesus Christ through worship, fellowship, and outreach. We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

St. Alban's is a Parish in the Episcopal Diocese of North Carolina

The Right Reverend Samuel Sewall Rodman, III, Bishop of North Carolina The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

The Clergy and Staff

The Reverend Carmen Germino, Rector (On sabbatical: returning June 30, 2024) The Reverend Kevin Lloyd, Associate Rector Davidson College Campus Minister The Reverend Leslie Nuñez Steffensen, Priest Associate The Reverend Valerie Davis, Deacon John Bailey, Organist and Choirmaster Jessica Ewell, Parish Administrator and Communications Director **Courtney Fossett,** Director of Children, Youth, and Family Ministry Erin Garrett, Director of Finance Matt Presson, Director of Children's Choir and Stream Team Patti Rossini, Preschool Director

The Vestry of St. Alban's

Connor Fulton, Matthew Goodson, Martha Hartle, Sarah Hicks, James Kennedy, Annamarie Klemm, Allison Kratt, Mike McDonnell, Cheryl Nealy, Dave Pylipow, Mike Sass, Joseph Torok



301 Caldwell Lane, Davidson, NC 28036 Office: 704-892-0173 | Preschool: 704-892-8955 | www.saintalbansdavidson.org

🖏 The paper in this bulletin is made with recycled post-consumer fiber and from certified sustainably managed forests.